



Iowa Meat Processors Association

Kenneth & Marcia Richmann, Executive Directors

P.O. Box 334 Clarence, IA 52216 Phone: (563) 452-3329

2022 Trade Show Invitation

February 17-20, 2022

Trade Show 4:30-7:30 on Friday and 12:30-3:00 on Saturday

Set-up after 10:30 on February 18, 2022

Sponsorships:

Silver Sponsor \$150, Gold Sponsor \$300, and Platinum Sponsor \$600. Recognition provided in the booth, newsletter, program, and at each event.

Booth rental is \$350 per booth, \$500 non-members

Booths: 8' x8', pipe and draped, 1- 6' table, wastebasket, and electrical provided.

Indicate power needs on Booth Reservation Form

Hotel Accommodations @ Gateway Hotel & Conference Center

Call: 1-800-367-2637 before February 2, 2022

Request IMPA rate of \$124 plus taxes & Upgrades are available.

Gateway Hotel Conference Staff will set up the Exhibit Hall. If you need other items for your booth not listed above, contact them at 515-520-1844 or

tarae@gatewayames.com

Items for the Trade Show shipped to the hotel should be labeled for Iowa Meat Processors Association and not arrive more than 2-3 days ahead of February 18

There will be 54 booths available. With this in mind, you are advised to make your reservations as early as possible since spaces are reserved on a first come basis. Be sure to indicate your electrical needs; and for special power (240 amp, 3-phase) options are limited; plus, there is an additional charge of \$700 per day plus 21% service charge.

Respectfully,

Ken & Marcia Richmann

Executive Directors, IMPA

Fax: (563) 452-2141

E-mail: kmrichmann@hotmail.com

**Iowa Meat Processors Association Convention Registration
2022 BOOTH RESERVATION**

After consulting the attached layout, indicate your choice of location based on your electrical needs.
Booths are assigned on a "first come, first served" basis.

1st Choice _____ 2nd Choice _____ 3rd Choice _____

We will/will not need electricity. Check the appropriate voltage: _____ 110

110 voltage Electricity is included in the booth rental. (\$700 per day plus 21% for 220 or 3-phase.)

Booth rental includes registration for 3 people. An additional \$10 registration fee is charged for each additional person beyond the 3 persons _____ @ \$10.00 each \$ _____

Booth rental includes: 6 ft. skirted table, 2 chairs, and wastebasket in an 8' x 8' booth.

Booth Cost: \$350.00 per booth for IMPA Members. \$ _____
\$500.00 per booth for Non-Members

Supplier Sponsorships: We would like to be a Silver Sponsor @ \$150, Gold Sponsor @ \$300, or a Platinum Sponsor @ \$600. Your company will receive recognition in the program and at each event.
Thanks for your support.

Yes, we would like to be a sponsor. Our contribution of \$150, \$300, or \$600 is enclosed. \$ _____

PLEASE PRINT YOUR COMPANY NAME EXACTLY AS YOU WANT IT ON YOUR SIGN.

Print Company name for booth sign _____

Names of Reps _____

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MEAL RESERVATIONS

President's Meet & Greet: 6:00-7:30 Beer & Sodas provided by IMPA. Appetizers by President
Number planning to attend _____

Friday Dinner and Comedian in Garden Room _____ @ \$25.00 each \$ _____

This activity will follow the Trade Show that closes at 7:30

Complimentary beverages: Keg beer by IMPA

Blue Ribbon Breakfast: 7:30-8:45 Saturday morning in the Garden Room serving bacon prepared by the 2020 winner of the Grand Champion bacon, Andy Thesing, Jet's Meat Processing, Waukon
Breakfast Tickets _____ @ \$15.00 per person \$ _____

Saturday Lunch: Buffet in Garden Room 11:30-12:30 P.M. _____ @ \$15.00 per person \$ _____

Saturday Awards Banquet in the Garden Room: 6:30 P.M. _____ @ \$40.00 per person \$ _____

Children's Banquet, age 12 and under: \$12 per person _____ @ \$12.00 \$ _____

Total enclosed for meals \$ _____

Meal prices include gratuity and taxes

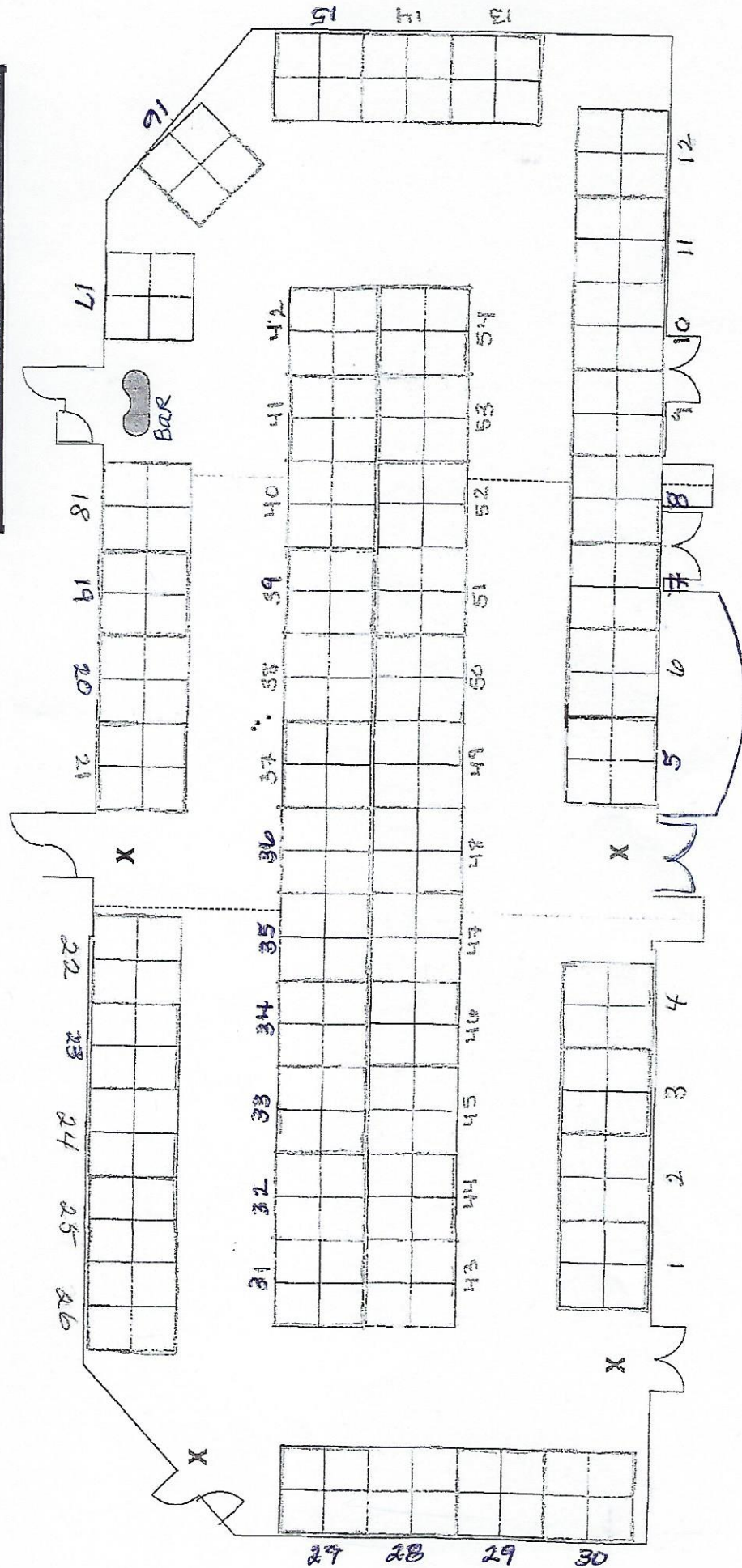
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TOTAL AMOUNT ENCLOSED FOR MEALS, BOOTH RENTAL, & SPONSORSHIPS \$ _____

Client:
 Location: Prairie Ballroom
 Room: Prairie Ballroom
 Prepared On: 05/30/18 16:58:42

Event Name:
 Date:
 Time:
 Prepared By: Gateway Hotel Admin

**Note: 110 power can be
 Provided in all booths.**

**50 amps, 3-phase is possible
 in booths 27-30. 150 amps in
 Booths 9, 10, 11, or 12. 30 amps
 Is available in booths 15 or 16.**



*Gallery lobby
 Registration*