



Iowa Meat Processors Association

Kenneth & Marcia Richmann, Executive Directors

P.O. Box 334 Clarence, IA 52216 Phone: (563) 452-3329

2018 Trade Show Invitation

February 15-18, 2018

Trade Show 4:30-7:30 on Friday and 12:30-3:00 on Saturday

Set-up after 10:30 on February 16, 2018

Sponsorships:

Silver Sponsor \$125, Gold Sponsor \$250, and Platinum Sponsor \$500. Recognition provided in the booth, newsletter, program, and at each event.

Booths: 8' x8', pipe and draped, 1- 6' table, wastebasket, and electrical provided. Indicate power needs on Booth Reservation Form

Hotel Accommodations @ Gateway Hotel & Conference Center

Call: 1-800-367-2637 before January 24.

Request IMPA rate of \$114 plus taxes & Upgrades are available.

EDI Decorating Services will set up the Exhibit Hall. If you need other items for your booth not listed above, contact them at 515-263-8435.

Items for the Trade Show shipped to the hotel should be labeled for Iowa Meat Processors Association and not arrive more than 2-3 days ahead of February 16.

We had hoped to have about one-third more space for the Trade Show with the expansion project at the Gateway Hotel; however, it appears that it will not be completed for our 2018 event. With this in mind, you would be advised to make your reservations as early as possible since spaces are reserved on a first come basis. If the situation changes, we will be in touch with our Supplier Members giving the opportunity to make changes in choice of booths.

Respectfully,

Ken & Marcia Richmann

Executive Directors, IMPA

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E-mail: kmrichmann@hotmail.com

**Iowa Meat Processors Association Convention Registration
2018 BOOTH RESERVATION**

After consulting the attached layout, indicate your choice of location based on your electrical needs.
Booths are assigned on a "first come, first served" basis.

1st Choice _____ 2nd Choice _____ 3rd Choice _____

We will/will not need electricity. Check the appropriate voltage: _____ 110 _____ 220 or
_____ 3 Phase. Electricity is included in the booth rental.

Booth rental includes registration for 3 people. An additional \$10 registration fee is charged for each additional person beyond the 3 persons _____ @ \$10.00 each \$ _____

Booth rental includes: ID Banner, 6 ft. skirted table, 2 chairs, and wastebasket in an 8' x 8' booth.

Booth Cost: \$300.00 per booth for IMPA Members. \$ _____
\$450.00 per booth for Non-Members

Supplier Sponsorships: We would like to be a Silver Sponsor @ \$125, Gold Sponsor @ \$250, or a Platinum Sponsor @ \$500. Your company will receive recognition in the program and at each event. Thanks for your support.

Yes, we would like to be a sponsor. Our contribution of \$125, \$250, or \$500 is enclosed. \$ _____

PLEASE PRINT YOUR COMPANY NAME EXACTLY AS YOU WANT IT ON YOUR SIGN.

Print Company name for booth sign _____

Names of Reps _____

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MEAL RESERVATIONS

President's Party Thursday evening @ 6:30 is complimentary but RSVP is needed.

This includes a light meal and beverages. Number attending this party is _____

Friday Dinner and Entertainment in Garden Room- _____ @ \$20.00 each \$ _____

This activity will follow the Trade Show that closes at 7:30

Complimentary beverages: Darling International and IMPA

Complimentary Deluxe Continental Breakfast: 7:30-8:30 Saturday morning in the Garden Room

Saturday Lunch: Buffet in Garden Room 11:30-12:30 P.M. ----- \$10.00 per person \$ _____

Saturday Awards Banquet in the Garden Room: 6:30 P.M.-----@ \$30.00 per person \$ _____

Children's Banquet (Under age 5, No charge) ____ @\$10.00 per person \$ _____

Sunday Breakfast Buffet: 7:30-9:00 A.M. -----\$12.00 per person \$ _____

Bacon provided by Winthrop Locker

2017 Grand Champion Bacon

Total enclosed for meals \$ _____

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TOTAL AMOUNT ENCLOSED FOR MEALS, BOOTH RENTAL, & SPONSORSHIPS \$ _____

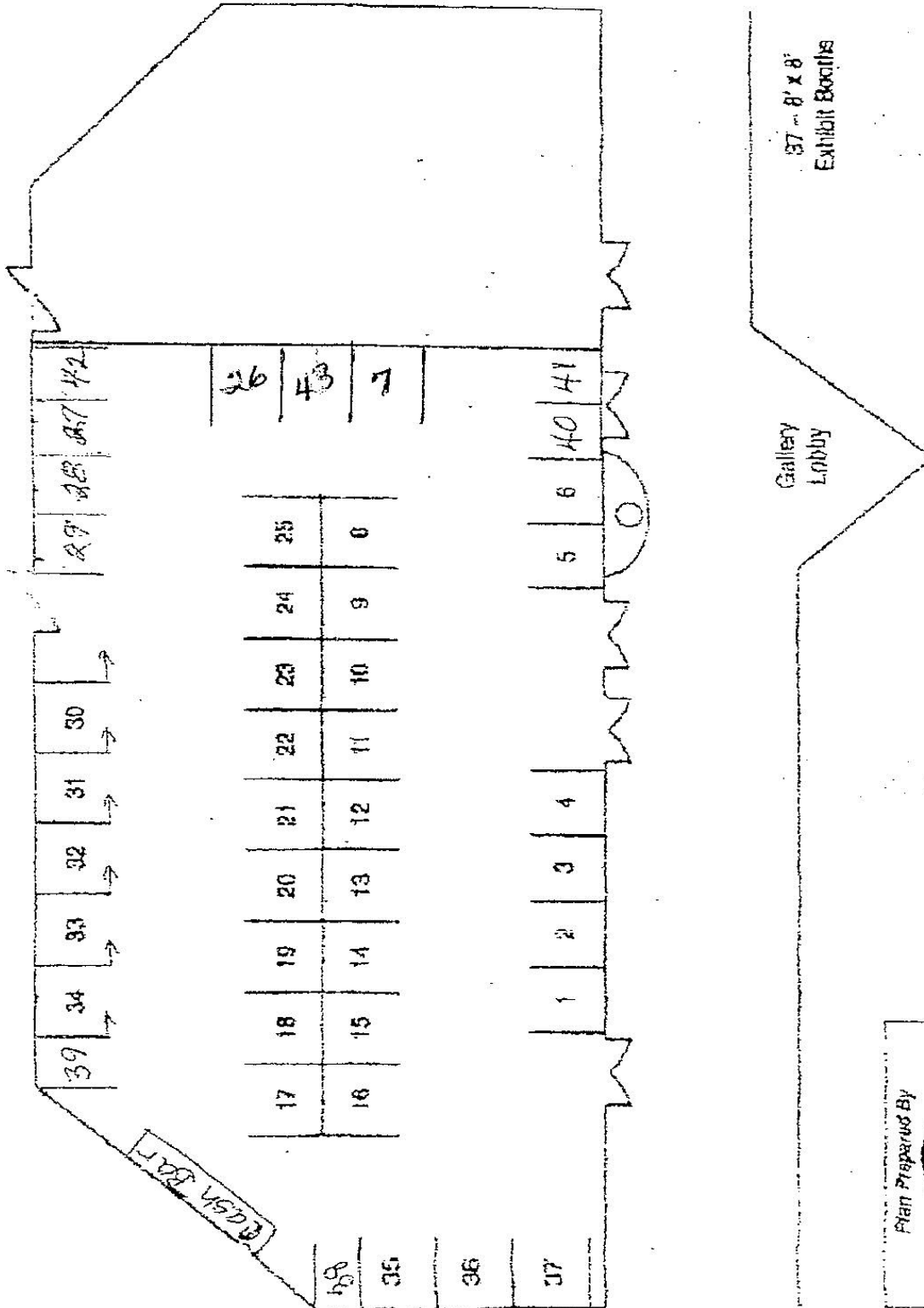
Areas where 240 volt booths could go up to a max. of 60 Amp in booths 3, 4, 5, and 6 also 30 Amp 3 phase 240 in booths 27, 28, 29, 30, and 31 as well as 3, 4, 5, and 6.

Areas where 120 volt booths can be placed are: 3, 4, 5, 6, 7, 8, 9, 12, 15, 16, 17, 18, 21, 24, 25, 26, 27, 29, 30, 31, 34, 35, 36, and 37

Areas where it is difficult to get power are: 1, 2, 10, 11, 13, 14, 19, 20, 22, 23, 32, and 33

Iowa Meat Processors Association

Gateway Center • Ames, Iowa



All booths are 8' x 8'

Plan Prepared By
EDI
 Exhibits/Displays, Inc.
 Full Service Convention Contractors