



# Iowa Meat Processors Association

*Kenneth and Marcia Richmann, Executive Directors*  
P.O. Box 334, Clarence, IA 52216 Phone: (563) 452-3329

You are invited to **Join/Renew** your membership in the Iowa Meat Processors Association (IMPA). IMPA would be pleased to have you as one of our members. We sincerely hope that your involvement with our Association will be/has been pleasant and beneficial to you.

**Membership dues for 2010 are \$100.00. Payments for membership dues are deductible for most members as an ordinary business expense.**

To Join/Renew your membership, complete this form and return it with your check to **Iowa Meat Processors Association, P.O. Box 334, Clarence, IA 52216. Your cancelled check and your copy of this invoice will serve as your receipt. In order that we may have correct mailing addresses, please complete the information using box number if you get your mail at your post office or use your street address if your mail is delivered to your business.** Thank you for your help and participation.

### IOWA MEAT PROCESSORS ASSOCIATION 2010 DUES INVOICE

**We would like to join/renew our membership in IMPA. Our check for \$100 is enclosed.**

Your Name \_\_\_\_\_

Firm Name \_\_\_\_\_

Street Address or P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (     ) \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail \_\_\_\_\_

|  |                          |                               |
|--|--------------------------|-------------------------------|
| Type of business: (Check all that apply) | _____ Processor          | _____ Supplier                |
| Official Slaughter _____                 | Retail Meats _____       | Seasonings & Curing _____     |
| Custom Slaughter _____                   | Wholesale Meats _____    | Ingredients _____             |
| Official Processing _____                | Canning Meats _____      | Insurance Specialties _____   |
| Custom Processing _____                  | Rent Lockers _____       | Refrigeration _____           |
| Manufacture Sausage _____                | Catering _____           | Lab Testing Services _____    |
| Smoked Meats _____                       | Poultry Processing _____ | Hotel/Restaurant Supply _____ |
| Rendering _____                          | Deer Processing _____    | New Equipment _____           |
| BBQ Services _____                       | Process other game _____ | Used Equipment _____          |
| Organic Processing _____                 |                          | Maintenance Supplies _____    |
|  |                          | Paper/Packaging _____         |
|  |                          | Casings _____                 |
|  |                          | Pest Control _____            |
|  |                          | Labeling _____                |

**REMINDER: 2009 DUES SHOULD BE PAID BY JANUARY 1, 2010**

**Suggestion: Make a copy of this invoice for your tax records and return this form to IMPA. Thank you**

*Fax: (563) 452-2141*

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