



Iowa Meat Processors Association

Kenneth & Marcia Richmann, Executive Directors

P.O. Box 334 Clarence, IA 52216 Phone: (563) 452-3329

October 2019

Dear Supplier:

We will be holding our 84th Annual Convention and Trade Show in 2020. We have been pleased to count many of you as one of our valued members and hope that your involvement with IMPA has been beneficial and pleasant. We hope that you will continue your membership and join in our activities at the conference.

Enclosed you will find an invoice for membership and advertising in our newsletter. The yearly dues are \$100. Please complete the membership form and advertising form and return them with your payment. You may retain the invoice for your records.

You are invited to advertise in the IMPA Newsletter published 5 times per year. **The advertising year runs from convention to convention (March 2020-February 2021). To purchase an ad, complete the enclosed form and include the correct amount in your remittance. Please note the size guidelines.** Include the ad or send us an electronic copy of the ad you would like to use. Ad price is for the entire year.

Our 2020 Convention & Trade Show will be held in Ames, Iowa on February 13-16 at the Gateway Hotel & Conference Center and the ISU Meat Laboratory. Trade Show hours will be Friday afternoon and evening from 4:30 to 7:30 and Saturday afternoon from 12:30 to 3:00.

Booth space can be rented at a rate of \$350 per booth for members and \$500 for non-members. The booths are 8' x 8' pipe and draped and the **electrical is included in the rental fee.** Booth reservation materials will be sent in a separate mailing. Booths are rented on a first come basis. Booth reservation form is also found on our website: www.iowameatprocessors.org. We will have 54 booths to rent; however, we recommend registering early.

Information concerning the booth registration for the convention will be sent in early October. For those who register by December 15, we will include a list of suppliers attending the Trade Show in the January Newsletter.

We look forward to receiving your membership dues, advertising, and to your participation in the 2020 Convention and Trade Show in Ames February 13-16. If you have any questions, please contact us at (563) 452-3329 or email: kmrichmann@hotmail.com.

Respectfully,

Kenneth & Marcia Richmann
Executive Directors, IMPA

Fax: (563) 452-2141
kmrichmann@hotmail.com

E-mail: